

BROWN RUDNICK LLP
Joel S. Miliband (SBN 077438)
(JMiliband@brownrudnick.com)
2211 Michelson Drive, Seventh Floor
Irvine, California 92612
Telephone: (949) 752-7100
Facsimile: (949) 252-1514

BROWN RUDNICK LLP
David J. Molton (SBN 262075)
(DMolton@brownrudnick.com)
Eric R. Goodman (admitted *pro hac vice*)
(EGoodman@brownrudnick.com)
Seven Times Square
New York, New York 10036
Telephone: (212) 209-4800
Facsimile: (212) 209-4801

Attorneys for Fire Victim Trustee

UNITED STATES BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION

In re:

PG&E CORPORATION,

-and-

**PACIFIC GAS AND ELECTRIC
COMPANY,**

Debtors.

- ☐ Affects PG&E Corporation
☐ Affects Pacific Gas and Electric
Company
☒ Affects both Debtors

**All papers shall be filed in the Lead Case,
No. 19-30088 (DM).*

Bankruptcy Case No. 3:19-bk-030088 DM

Chapter 11

(Lead Case)

(Jointly Administered)

**SUPPLEMENTAL CERTIFICATE OF
SERVICE**

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1 STATE OF CALIFORNIA)
2 COUNTY OF ORANGE)

3 I am over the age of 18 and not a party to the above-entitled action. My business address
4 is Brown Rudnick LLP, 2211 Michaelson Drive, Seventh Floor, Irvine, CA 92612.

5 On March 8, 2023, at my place of business, I served a true and correct copy of the
6 following document(s): **FIRE VICTIM TRUSTEE'S STATEMENT AND RESERVATION
OF RIGHTS IN RESPONSE TO MOTION FOR ORDER DEEMING WILLIAM B.
ABRAMS SUPPLEMENT TO DAMAGE CLAIMS TIMELY** in the manner indicated below:

7 ☐ BY ELECTRONIC FILING said document(s) and transmission of the Notification
8 of Election Filing by the Clerk to a Registered Participant(s), addressed as follows:

9 **SEE ATTACHED SERVICE LIST**

10 ☐ SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE
11 TRANSMISSION OR EMAIL (state method for each person or entity served): Pursuant to
12 F.R.Civ.P. 5 and/or controlling LBR, on (date) March 8, 2023, I served the following persons
13 and/or entities by personal delivery, overnight mail service, or (for those who consented in writing
to such service method), by facsimile transmission and/or email as follows. Listing the judge here
constitutes a declaration that personal delivery on, or overnight mail to, the judge will be
completed no later than 24 hours after the document is filed.

14 ■ SERVED BY UNITED STATES MAIL – On March 8, 2023, I served the
15 following persons and/or entities at the last known addresses in this proceeding by placing a true
16 and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid,
and addressed as follows:

17 Jhan Dunn
18 424 Chaparral Lane
Flat Rock, NC 28731

19 I declare under penalty of perjury under the laws of the United States that the foregoing is
true and correct.

20		
21	Dated: March 8, 2023	/s/JEANNIE MENDEZ
22		Jeannie Mendez